

Matthew 28:18-20 № 18 And Jesus came and said to them, "All authority in heaven and on earth has been given to me. 19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age." ② . (2016). (Mt 28:1820). Wheaton, IL: Crossway Bibles. ② The Holy Bible: English Standard Version. (2016). (Mt 28:18-20). Wheaton, IL: Crossway Bibles.

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₱ 13 For "everyone who calls on the name
of the Lord will be saved." How then will
they call on him in whom they have not
believed? And how are they to believe in
him of whom they have never heard? And
how are they to hear without someone
preaching? ... So faith comes from
hearing, and hearing through the word of
Christ.



JOHN 17:17-20

* 17 Sanctify them in the truth; your word is truth. As you sent me into the world, so I have sent them into the world. And for their sake I consecrate myself, that they also may be sanctified in truth. "I do not ask for these only, but also for those who will believe in me through their word,



2 TIMOTHY 3:14-17

⊕ 14 But as for you, continue in what you have learned and have firmly believed, knowing from whom you learned it and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, that the man of God may be complete, equipped for every good work.



2 PETER 1:2-4

2 May grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord. 3 His divine power has granted to us all things that pertain to life and godliness, through the knowledge of him who called us to his own glory and excellence, 4 by which he has granted to us his precious and very great promises, so that through them you may become partakers of the divine nature, having escaped from the corruption that is in the world because of sinful desire.

⊛ . (2016). (2 Pe 1:24). Wheaton, IL: Crossway Bibles.





Origin and Development:

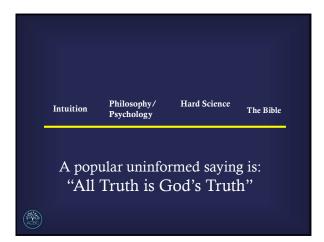
- ⊕ Genesis to Revelation
- **®** Reformation Era
- ⊕ Puritan Era
- **※** 1900-1950 (Liberalism, Vacuum...)
- ₱ 1950-2000 (rise of Psy/Psychiatry/Meds)



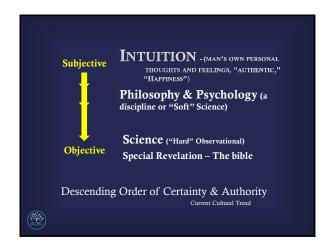
What is Biblical Cnslg?

- ⊕Definition: (the same as discipleship, soul care)
 - "Biblical Counseling is ministering the Word of God to believers with humility, compassion and accountability – to bring about abiding hope, change, and usefulness for the Glory of God."



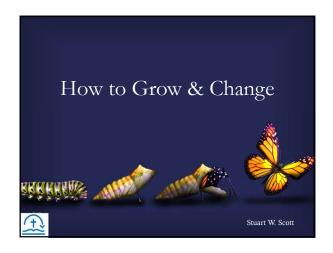






	Depth	Nea-Frondism	Analytical	Behaviorism	Rational-Emotive	Third Force	Family Systems
	Psychology		Psychology		Theory		
LEADER	Freud	Adler (Horney)	Jung	Skinner	Ellis	Rogers	Ackeman
MAN	-Instinctual animal -Id, superego, Ego	-Socially governed animal	- product of the unconscious - driven by archetypes	-Conditioned animal -Blank tablet	-Basically good -Potential within	-Basically good -Potential within -Mature like a flower	-Product of flawed relationships in the family
PROBLEM	-Conflict between Id and Superego	-Born weak & small -Feel inferior because of our limitations determined by age 5-6 years	person does not know solf unconscious not realized	-Environmental failure	-Victims of flawed irrational beliefs about themselves -Rooted in childhood -Man's belief system is the cause	-Environment hinders	-System is faulty; causalit circular and multi- directional -Individual is simply fulfilling a function within the system
RESPONSIBILITY	-Net man's	-Not man's but society's	- Net man's	-Not man's (non- moral)	-Not man's	-Not man's	-Net man's
VIEW OF MAN'S GUILT	-Result of imposed standards from others - false	-Mistakes in thinking and valuing -Lack of confidence	- result of failure to achieve self- realization	-Not important (no evils)	-Crooked thinking results in neurotic thinking and behaving	-Not important	-Nen-pathological, simply problems in living
TREATMENT	-Actualize potential -Strengthen the Ego -Make the unconscious conscious -Find source in insight & awareness - free id, weaken superego	-Steive for superiority -Cortrol own fair -Emphasize emotional health and importance of birth order	 Achieve individuation (the integration of the conscious and unconscious which results in self- actualization) explore unconscious though drawn analysis 	-Restructure environment -Client - determines what they want -Therapists - determines how it will be changed	-Eliminate self- defeating surfook on life -Acquire a rational view of life - -Process of re- education - -Practice actively changing self- defeating behaviors	Help him realize potential Solution within Focus on feeling - not discretive - don't hinder relationship	System as a whole (key principle) -Focus is on the function the believer serves and removing the need in orde as allow the behavior to be unnecessary -Alber how the various relationships are carried out
RESOLUTION OF MAN'S GUILT	find source shift blame tabel as false guilt Cultural societal values and pareets to blame	-Change thinking to feel better and behave better	resolution achieved through self-actualization individuals rejoin human collective experience (collective unconscious) know thyself as an end in and of itself	-Change standard according to client's "needs"	 Receiving one's thinking, judging, analyzing, doing, and re-deciding 	-Take whatever steps necessary to achieve the goal of being comfortable with oneself	-Change family relationships by differentiation of individual selves; the more "differentiated" the better adjusted -Reconstructive family organization -Change dysfunctional transactional patterns
COUNSELOR	-Expert	-Encourager -Adapt to client's "needs"	Dream analysis expert similar to depth psychology	-Technician	-Teacher and educator -Insight emphasized	-Mitror	-Mental health expert and cultural healer -Alters how the various relationships are carried out
PROBLEMS -Unbiblical authrepology -Promotes self- absorption, natcissism -Victim mentality		-Unbiblical anthropology -Victim mentality -Pride	Unbiblical anthropology unbiblical use of drams unbiblical theories and methodology	-Unbiblical anthropology -Mampulates through rewards & parishments -Ignores man as spiritual being -Vactim meenality	-Unbiblical identification of beliefs -Substitution of therapist's beliefs system auther than God's Word for counselee's belief system.	-Unbiblical anthropology -Solution is within rather than in Christ -Victim mentality	-Unbiblical authropology -Promotes irresponsibility and self-focus -Victim mentality

	Chemical Imbalance Theory	Cognitive Behavioral Therapy (CBT)	Thesphostic Counseling	12 Step & Hybrids (AA)	Psychological Gospel	Popular Eclectic	Neo-Biblical Counseling	Biblical Counseling
LEMBER	Most psychiatrists	Donald Meichenbaum	Agnes Sanford David Seamands Ed Smith	Bill Wilson & Bob Smith	Various "Christian" Counselors	Oprah, Dr. Phil, Dr. Laura, etc.	Various "Christian" & "biblical" counselors	God (ultimately) Puritans, Adams, Mack, Powlison
MAN	- product of brain chemicals	- a product of cognition and thinking	- neutral, blank slate - product of emotional experiences	- victim of illness	- passive, victim	- varies	- made in the image of God (but defined by various psychologies)	-Created by God to glorify God
PROBLEM	- imbalance of brain chemicals causes unwanted behavior	development of maladaptive thinking patterns leads to undesired emotions and behavior	injured/damaged emotions due to past experiences	- has a "disease" or "illness" (any addiction)	emotional needs not met, wounded, low self-esteem / self- image	- varies	varies depending upon the view of the counselor usually suffering is emphasized sin, if mentioned at all, is minimized	-Fallen sinner by choice - Suffering because of sin (directly or indirectly)
RESPONSE	- net man's - needs doctor	- some is man's, but varies	- not man's, but others	- net man's - proctics	- not man's	- varies	- varies	-Man's
GILI	- medical problem	- if addressed at all, is due to faulty thinking	- product of damaged emotions	- product of disease	- result of being unloved and feeling negative about one's self	- varies	- not emphasized - suffering is usually emphasized over guilt	-Result of sin -Real
THEATMENT	- psychotropic drugs	change patterns of erroneous thinking, beliefs, coping skills, emotions, and behavior to more aduptive ones	visualization & re-living of original experience with Jesus as helper	- follow 12 steps - share with others who are struggling	- Jesus offers unconditional acceptance, love, etc. - Jesus meets needs, "fills cup"	- whatever works	use Bible and various principles and treatments gained through psychology look to Jesus for help	-Justification by faith -Progressive sanctification -Spirit and Word
GULF	- drugs solve problem so person feels better	- if addressed, should subside with changes made	- emotions "healed" by re- imagining experiences with Josus	- learn to cope with disease	- healed, fulfilled, loved, high view of self, needs met	- varies	- guilt usually not the issue	-Deal with sis -Deal with response
COUNTRY	- medical doctor	- scientist- practitioner	- Visualization assistant	- nene, counseling isn't allowed	+ "Christian" psychetherapist	· many	Christian trained in psychology an integrationist or Christian psychologist	-Biblical Discipler
PROBLEMS	labels sin as "sickness" unproven theory mixed results	- lacks worship / spiritual dimension of man - power / motivation is trust in self, not a Savier - new patterns not Truth based	- avoids person's sinful response to trials - unbiblical view of emotions & sanctification	- no mention of sin - no mention of or re-definition of Jesus Christ - God "as we understand him"	man-centered ignore the postdem of sin makes Jesus into a cosmic psychotherapist	- denies biblical authority & truth for a purely pragmatic approach	- though using the Bible, denies sufficiency by seeing the need for other sources - in practice, the Bible is used only superficially - no serious working out of progressive sarietification	







The Worshipping Heart What is an Idolatrous Lust? "An idolatrous lust is anything that we consistently make equal to or more important than God in our attention, desire, devotion, choices and pursuit."



1. Change for the Chrisitan: Sanctification - definition The basic meaning is "to set apart for holy purposes"

Titus 2:11-15

For the grace of God has appeared, bringing salvation for all people, training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

Declare these things; exhort and rebuke with all authority. Let no one disregard you.



Sanctification - definition, Dr. Wayne Grudem, Systematic Theology, 746

This part of the application of redemption is called sanctification: Sanctification is a progressive work of God and man that makes us more and more free from sin and like Christ in our actual lives."



2. How it differs from Justification

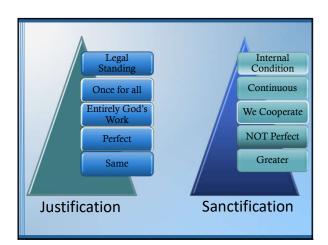
A.Justification



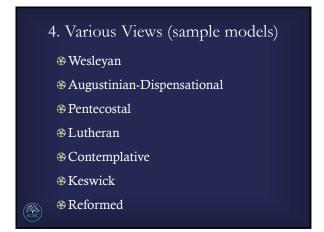
Justification is the event where God declares us "just" with an alien righteousness that we receive from Jesus at conversion – what God has done <u>for</u> us.

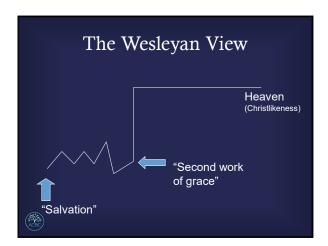


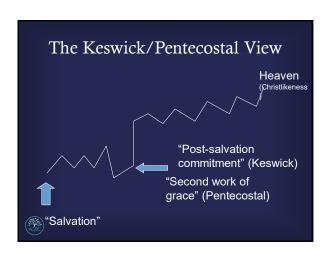
2. How it differs from Justification B. Sanctification "Sanctification is a progressive work of God and man that makes us more and more free from sin and like Christ in our actual lives." "Sanctification is the process of changing and growing in Christ – what God is doing in us"

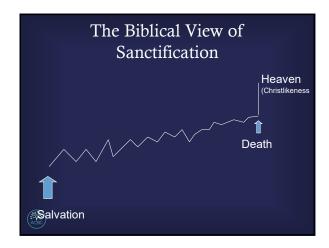












Implications

- Many believers lean toward these faulty views when we seem to be waiting for some divine event or experience that will take away the strongest pulls of sin and eliminate the need for Spirit-empowered cooperative work
- We may lean toward the Wesleyan view when we admit that we "often" sin, but seldom confess it or ask for forgiveness
- ℜ We may lean toward the Keswick view when we "let go and let God," or "let go and let God's Word," or "let go and let the Gospel," by thinking that the hearing of Scriptural teaching alone, without its practice, will change us



Key Elements Within the Change Process

- 1) Sin & Guilt
- **2)** Repentance/Faith
- **5)** Forgiveness & Covering
- Replacement & Renewal



Three KEY Points 1. The knowledge of the Bible and agreement with it alone does not equal spiritual transformation 2. God will not believe for you, nor will He obey for you 3. We must intentionally meditate on God's Word, with specific application to our own lives. This is our dependent working with the Holy Spirit's help towards a joy-filled obedient faith in Jesus Christ

